

**RURAL MUNICIPALITY OF INVERGORDON No. 430**  
**Regular meeting of Council held in the R.M. Council Chambers**  
**7 Danchuk Drive in Crystal Springs, SK**  
**March 4, 2026**  
**9:00am**

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<i>Present:</i>	<i>Reeve</i>	<i>Kevin Hawreschuk</i>
	<i>Councillor, Division 1</i>	<i>Kelvin Dutka</i>
	<i>Councillor, Division 2</i>	<i>Keith Thibault</i>
	<i>Councillor, Division 3</i>	<i>Ryan Mansiere</i>
	<i>Councillor, Division 4</i>	<i>Dale Markling (via Teams)</i>
	<i>Councillor, Division 5</i>	<i>Wayne Bacon (via Teams)</i>
	<i>Councillor, Division 6</i>	<i>Edwin Rundbraaten</i>
	<i>Acting Administrator</i>	<i>Kelly Sandelin</i>

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A quorum being present, Reeve Hawreschuk called the meeting to order at 9:02am.

*Minutes of Regular Meeting*

**066/26 Dutka**

BE IT RESOLVED, that the Minutes of the Regular Meeting of Council held on Wednesday February 11, 2026, be approved as presented.

CARRIED

*Statement of Financial Activities*

**066/26 Mansiere**

BE IT RESOLVED, that the Statement of Financial Activities dated February 28, 2026, be accepted as presented.

CARRIED

*Bank Reconciliation*

**067/26 Thibault**

BE IT RESOLVED, that the Bank Reconciliation as of February 28, 2026, be accepted as presented.

CARRIED

*Payroll Register*

**068/26 Markling**

BE IT RESOLVED, that Reference No. 001134 to 001152, and 900094 totaling \$31,990.20 as outlined in the Payroll Register (February 2026) attached to and forming part of these minutes, be accepted as presented.

CARRIED

*Authorized Expenditure Report*

**069/26 Rundbraaten**

BE IT RESOLVED, that the following authorized expenditures totaling \$55,121.83 as outlined in the Authorized Expenditure Report attached to and forming part of these minutes, be accepted as presented:

- EFT No. 2824 to 2825;
- E-Transfer No. 2026-01;
- Online Banking No. 2026-07 to 2026-11;
- Automatic Withdrawal No. 2026-40 to 2026-057; and
- Credit Card Charges No. 2026-002 to 2026-006.

CARRIED

*List of Accounts for Approval*

**070/26 Bacon**

BE IT RESOLVED, that the following payments, totaling \$40,582.08, as outlined in the List of Accounts for Approval attached to and forming part of these minutes, be approved for payment:

- Cheque No. 4155 to 4171; and
- EFT No. 2826 to 2845.

CARRIED

*Unpaid Taxes Report*

**071/26 Hawreschuk**

WHEREAS, total taxes outstanding as of February 28, 2026, are as follows:

- Current: -\$37,864.81; and
- Arrears and Interest: \$175,970.67.

BE IT RESOLVED, that the Unpaid Taxes Report be accepted as presented.

CARRIED

*Annual Rec Board Grant Reports*

**072/26 Dutka**

BE IT RESOLVED, that the 2025 Grant Report from the Crystal Springs Rec Co-Op, Meskanaw Rec Board, Tway Rec Board, and Yellow Creek Rec Board be accepted as presented.

CARRIED

*Rescind Tender Resolutions*

**073/26 Thibault**

BE IT RESOLVED that Resolutions 143/25 and 030/26 be rescinded.

CARRIED

*Public Tender – Fuel Tank and One Way Plow*

**073/26 Thibault**

BE IT RESOLVED that Council authorize the public advertising of tenders for:

- 64DS 5000-gallon fuel tank; and
- One Way Plow (purchased in January 2020);

AND, that the following tendering procedures apply to both items:

- i. Tenders shall be publicly advertised on the RM website, the RM Office notice board, and any additional publications deemed appropriate by Administration.
- ii. Tender submissions must be submitted in writing, either sealed and delivered to the RM Office or submitted by email, clearly marked in the subject line as “Tender – 64DS Fuel Tank” or “Tender – One Way Plow”. Submissions must include the bidder’s full name, mailing address, phone number, and offered purchase price, and must be received no later than April 3, 2026, at 4:00 p.m.
- iii. All tenders received by the deadline shall be opened at the next regular meeting of Council or at a special meeting called for that purpose.
- iv. All items are sold as is, where is, with no warranties or guarantees expressed or implied.
- v. Payment in full must be received by the RM within 15 days of tender approval.
- vi. The successful bidder is responsible for all removal and transportation costs, with removal to be completed within 30 days of tender approval.
- vii. Council reserves the right to accept the tender it considers most advantageous and to reject any or all tenders submitted.

CARRIED

*Delegations*

Reeve Allen Baumann and Councillor Roger Fleischhacker of the RM of Three Lakes attended Council to discuss potential snow plowing arrangements between the two municipalities. The delegation and Council reviewed existing practices and explored options for mutual support in winter road maintenance.

*Snow Plowing Arrangement – RM of Three Lakes*

**074/26 Dutka**

BE IT RESOLVED, that Council approve the snow plowing arrangement with the RM of Three Lakes whereby the RM of Three Lakes will continue to plow the RM of Invergordon’s portion of the Shannon Lake access road at no charge, noting that RM of Three Lakes previously invoiced the RM of Invergordon \$75 per plow for this service;

AND, that in exchange, the RM of Invergordon will plow one half mile of municipal road located within the RM of Three Lakes between SE-05-43-23-W2 and SW-04-43-23-W2.

CARRIED

*Staff Report (Assistant Foreman)*

Assistant Foreman Kowalchuk presented his verbal report to Council.

**075/26 Mansiere**

WHEREAS, Assistant Foreman Kowalchuk discussed the following topics during his formal report:

- Dozer work update
- HJR Asphalt Pit Run & Sand materials request
- Maintenance update for low-boy & antique grader
- Excavator insurance appraisal update

BE IT RESOLVED, that the Foreman's verbal report be accepted as presented.

CARRIED

*Support for SGI Traffic Safety Application – Rhona Lake*

**076/26 Mansiere**

WHEREAS the Rural Municipality of Three Lakes No. 400 intends to submit an application to the SGI Traffic Safety Program for the installation of three (3) solar-powered street lights at Rhona Lake;

WHEREAS two of the proposed street light locations near the boundary of the Rural Municipality of Invergordon No. 430 are used by ratepayers of both municipalities and additional lighting at these locations would improve public safety, visibility, and community benefit;

BE IT RESOLVED, that Council hereby expresses its support for the RM of Three Lakes No. 400's application to the SGI Traffic Safety Program for solar street lighting at Rhona Lake and authorizes administration to provide a formal letter of support.

CARRIED

*SGI Traffic Safety Grant – Rhona Lake*

**077/26 Mansiere**

WHEREAS, the SGI Traffic Safety Grant provides funding to municipalities for projects that improve traffic safety, visibility, and the safety of motorists and vulnerable road users.

BE IT RESOLVED, that the RM submit an application to the SGI Traffic Safety Grant Program for the provision and installation of solar-powered street lights at the following locations:

- i. Intersection of Township Road 430 and Flemming Road (entrance to Flemming Subdivision);
- ii. Flemming Road at the entrance to Rhona Valley Lake Estates Subdivision; and
- iii. Community garbage and recycling bin site (exact municipal road location to be confirmed);

AND, that administration be authorized to complete and submit the application and all required supporting documentation.

CARRIED

*Rescind Resolution*

**078/26 Rundbraaten**

BE IT RESOLVED, that Resolution 057/26 be rescinded.

CARRIED

*Staff Report (Administrator)*

**079/26 Dutka**

BE IT RESOLVED, that the Administrator's verbal report be accepted as presented.

CARRIED

*Council Reports (Thibault)*

**080/26 Hawreschuk**

WHEREAS, Councillor Thibault provided an update on the Lakeview Pioneer Lodge amalgamation with the Saskatchewan Health Authority.

BE IT RESOLVED, that Councillor Thibault's verbal report be accepted as presented.

CARRIED

*Council Reports (Hawreschuk)*

**081/26 Thibault**

WHEREAS, Council received a report from Reeve Hawreschuk regarding proposals from newly appointed HR consultants, Greenline Consulting;

BE IT RESOLVED, that Council authorizes administration to proceed with the following Greenline Consulting projects:

- a Time-tracking Technology Review and Proposal; and
- a Values Alignment and Code of Conduct Project;

AND THAT, Administrator Sandelin be authorized to coordinate and manage the projects and related deliverables.

CARRIED

*RMAA Workshop & Office Closure*

**082/26 Mansiere**

BE IT RESOLVED, that Council authorizes Administrator Sandelin and Assistant Administrator Taylor to attend an RMAA workshop on March 25, 2026, at a cost of \$100.00 per person (no tax), and further authorizes the closure of the RM office on that date.

CARRIED

*Recess*

**083/26 Hawreschuk**

THAT, this meeting recess for a lunch break at 12:01pm

CARRIED

Reeve Hawreschuk called the meeting back to order at 12:30pm.

*Correspondence*

**084/26 Rundbraaten**

BE IT RESOLVED, that the following Correspondence be filed as listed:

- 2026 SARM Annual Resolutions
- 2026 SARM Finning Invite
- MOE Response to RM Landfill 2025 GWM Report
- SLR (Suncor – YC) – 2025 Offsite Monitoring Report

CARRIED

*SLRP Golf Cart Bylaw – First Reading*

**085/26 Thibault**

BE IT RESOLVED, that Bylaw 26-01, being a bylaw to permit operating unregistered golf carts on highways within the limits of Struthers Lake Regional Park, be read a first time.

CARRIED

*SLRP Golf Cart Bylaw – Second Reading*

**086/26 Markling**

BE IT RESOLVED, that Bylaw No. 26-01 be read a second time;

AND THAT, Council request that Struthers Lake Regional Park revise Bylaw No. 26-01 prior to third reading to include the following amendments:

1. Addition of a requirement that proof of valid liability insurance be provided as part of the permit application process;
2. Amendment to Section 7 to authorize Saskatchewan Lands Resource Protection (SLRP) personnel, the Municipal Bylaw Officer, and any Peace Officer to request proof of liability insurance; and
3. Inclusion of a penalties clause and an accompanying schedule of penalties for contraventions of the bylaw.

CARRIED

*Tax Enforcement (2025 Arrears)*

**087/26 Bacon**

WHEREAS, in accordance with Policy GG-016, the List of Lands with Arrears has been prepared for the year 2025.

*Tax Enforcement (2025 Arrears) (cont'd)*

WHEREAS, pursuant to *The Tax Enforcement Act* the List of Lands with Arrears shall not include any parcel with respect to which an interest based on a tax lien has been registered, and properties on the List of Lands with Arrears which remain in arrears as of 12:00pm on March 3, 2026 shall be advertised in *Rural Roots* and *The PA Herald* and the cost of such advertisements shall form part of the taxes outstanding.

WHEREAS, total arrears on the advertised List of Lands with Arrears (2025) is \$39,783.39.

BE IT RESOLVED, that Council hereby acknowledge the advertisement of the List of Lands with Arrears (2025) in *Rural Roots* on Thursday March 12, 2026, and *The PA Daily Herald* on Friday March 13, 2026.

CARRIED

*Workers Compensation*

**088/26 Rundbraaten**

BE IT RESOLVED, that the 2026 Workers Compensation rate of 1.82 for the RM be acknowledged and that all municipal employees and volunteer fire fighters be renewed at their combined anticipated wages for the year.

BE IT FURTHER RESOLVED, that Council be renewed at the group coverage amount of \$50,000.

CARRIED

*Sanction Request*

**089/26 Mansiere**

BE IT RESOLVED, that the Rural Municipality of Invergordon No. 430 has reviewed the drainage plan E5105755. The RM approves the conveyance of water across and within RM right-of-way as shown in the plan E5105755 dated February 2, 2026 and grants approval to the extent that it can grant such permission under its authority.

CARRIED

*Billboard Request – Yellow Creek*

**090/26 Dutka**

WHEREAS RE/MAX Blue Chip Realty has requested permission to place and maintain a billboard sign on lands owned by the RM, specifically Blk/Par A – Plan CX4923, Ext. 0, and Council has reviewed a proposed Land Rental Agreement outlining the terms and conditions of such use, including an annual rental fee of \$200.00 and maintenance responsibilities;

BE IT RESOLVED, that Council approves the placement of a billboard on municipal land as described, and authorizes the Administrator to execute the Land Rental Agreement with RE/MAX Blue Chip Realty, substantially in the form presented.

CARRIED

*Adjourn*

**091/26 Hawreschuk**

BE IT RESOLVED, that this meeting be adjourned at 2:56pm.

CARRIED

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Kevin Hawreschuk  
Reeve

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Kelly Sandelin  
Acting Administrator